

DOCTRINAL STATEMENT

- We believe in the Scripture of the Old and New Testaments as verbally inspired by God and inerrant in the original writings, and that they are of supreme and final authority in faith and life.
- We believe in one God, eternally existing in three Persons: Father, Son, and Holy Spirit.
- We believe that Jesus Christ was begotten by the Holy Spirit, born of the Virgin Mary, and is true God and true man.
- We believe that man was created in the image of God; that he sinned and thereby incurred, not only physical death, but also spiritual death, which is separation from God; and that all human beings are born with a sinful nature, and are totally depraved, and that they must be born again to be accepted of God.
- We believe that the Lord Jesus Christ died for our sins, according to the Scriptures, as a representative and substitutionary Sacrifice; and that all who believe in Him are justified on the ground of His shed blood, and are saved by grace through faith wholly apart from human merit and works.
- We believe in the resurrection of the crucified body of our Lord, in His ascension into Heaven and in His present life there for us, as High Priest and Advocate.
- We believe that all who receive by faith the Lord Jesus Christ are born again of the Holy Spirit, and thereby become children of God; that they are indwelt and sealed by the Holy Spirit and so are secured unto the day of redemption.
- We believe that the Church of Jesus Christ was begun at Pentecost; is composed solely of believers; is the Body and Bride of our Lord; is distinct from Israel; and that its business is to complete itself through the winning of lost souls to Christ
- We believe that for the person who received the Lord Jesus Christ as his Savior, Water Baptism is an ordained testimony portraying the believer's union with Christ in His death, burial, and resurrection. We believe that Jesus Christ instituted the Lord's Supper to commemorate His death 'till He comes. Moreover, we believe that neither Water Baptism nor the Lord's Supper has any saving merit.
- We believe that the Scriptures clearly teach every believer to live a life of separation unto the Lord from all worldly and sinful practices; to abide in Christ; to walk in the Spirit; and to enjoy victory over the world, the flesh, and the devil.
- We believe in "that blessed hope," the personal and imminent coming of our Lord in the air for His saints. We believe in the personal, visible and glorious return of Christ to the earth with His saints. We believe that between these events shall occur the seven years of tribulation, Daniel's seventieth week.
- We believe that "the gifts and calling of God are without repentance," and therefore His covenant people, Israel, now "scattered and peeled," shall be redeemed and regathered to Palestine; and under the personal and millennial reign of Christ upon David's throne in Jerusalem, shall become the head of the nations.
- We believe in the bodily resurrection of the just and the unjust, the everlasting blessedness of the saved and the everlasting punishment of the lost.
- We believe that Satan is a personal being, a fallen angel, the prince of demons, the great enticer and deceiver, the God of this age, and the adversary of Christ and His Church, and that his destiny is eternal punishment.